

**Democratic Services Section  
Legal and Civic Services Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**



**Belfast  
City Council**

9th September, 2024

**MEETING OF THE PEOPLE AND COMMUNITIES COMMITTEE**

Dear Alderman/Councillor,

The above-named Committee will meet in the Lavery Room - City Hall on Tuesday, 10th September, 2024 at 5.15 pm, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

John Walsh

Chief Executive

**AGENDA:**

1. **Routine Matters**

- (a) Apologies
- (b) Minutes
- (c) Declarations of Interest

2. **Restricted**

- (a) Request for use of Boucher Road Playing Fields - Aiken Promotions (Pages 1 - 6)
- (b) Quarter 1 Finance Update (Pages 7 - 14)
- (c) Request for the use of Botanic Gardens for a Christmas Ice Experience (Pages 15 - 24)
- (d) Consultation on the Draft Local Government Cremation Regulations NI 2024 (Pages 25 - 118)

3. **Committee/Strategic Issues**

- (a) Consultation on Policy Proposals underpinning a Public Health Bill for Northern Ireland (Pages 119 - 238)
- (b) Council's 2024 Updating and Screening Assessment for Ambient Air Quality (Pages 239 - 364)

4. **Operational Issues**

- (a) Waste Management Update (Pages 365 - 378)
- (b) Call for Social Supermarkets 2025/26 (Pages 379 - 382)
- (c) Request for nomination to Travellers Sub-Group (Pages 383 - 390)
- (d) Request from Advice Space for sponsorship of 60th Anniversary event and conference (Pages 391 - 394)
- (e) Public Right of Ways at Old Coach Road (Pages 395 - 400)
- (f) Falls Park Cyclocross Event (Pages 401 - 402)
- (g) Proposal for Dual Language Street Signage (Pages 403 - 406)
- (h) Naming of New Streets in the City (Pages 407 - 410)
- (i) Request for the use of Parks for 2024 Events (Pages 411 - 414)
- (j) Alleygating Phase 5 Update (Pages 415 - 422)
- (k) Request for the use of Alexandra Park for the North Belfast Lantern Parade (Pages 423 - 426)

5. **Issues Raised in Advance by Members**

- (a) Update report request for report on dog litter bins - Chairperson to Raise